

How Mixed Marriages are Faring in Israel Today (See Page 5)

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Vol. 9—No. 24

PUSHED, MOBBED, SCRATCHED, SPIT AT--

2 RABBIS HURT IN PICKETING



International News Photos

Agency Officials Threaten To Sue Pickets' Leaders

NEW YORK (JP)—Two rabbis, attacked by demonstrators at a mass picketing of the Israeli Consulate Monday, may sue the leaders of the demonstration for personal injuries incurred.

The picketers, numbering more than 3,000 at the height of the demonstration, were protesting the Israel National Service Act which provides for the conscription of women. They were dispersed by police.

Rabbi Zevi Tabory, Orthodox director of the Torah culture department of the Jewish Agency, who was pushed, mobbed, scratched and had his glasses broken, sought refuge in a nearby building from which he was escorted by several bystanders. Rabbi Tabory after filing a claim with the Police told the Post that it was "too tragic that we have come down so low that people can do this in the name of religion."

ATTACKED BY PICKETS

Rabbi David Weingarten (Orthodox) director of the immigration department of the Jewish Agency, was attacked together with M. Gurak an immigration lawyer for the consulate as they left the building toward Fifth ave., on the run, and under police protection. After being hit on the head with a demonstration sign, scratched and spit at, the two were hurried into a taxi by the police and whisked off.

The demonstration, starting peacefully with several hundred pickets marching in orderly fashion in front of the consulate soon grew to more than two thousand people, mostly made up of bearded and black garbed Rabbis, students, and merchants of the Williamsburg area in Brooklyn.

To the tune of a Shofar (rams horn) and Chassidic melodies the enthusiastic crowd shouted slogans urging the repeal of women's draft law and listened to speeches by their leaders from atop a truck standing in front of the consulate.

DEFEND TORAH

In an exclusive interview with Rabbi Yoel Teitelbaum, the Satmar Rebbe, who is one of the top leaders of the picketing Ultra Orthodox group, the Post was told that "we demonstrate against laws which are against the Torah." The Rabbi said his group called for the repeal of the women's draft law, not merely the exemption of Orthodox girls.

He said the picketers had not asked to see Consul Avraham Harman because the Israeli representative had refused an audience to a group of women who picketed the consulate several weeks ago (JP, Jan. 29, '54).

The speakers at the demonstration, delayed at first by lack of an American flag, soon produced one and coupled it with a placard that read in Hebrew, "would you degrade our sisters to the level of prostitutes?" They

called on the Israeli government leaders to "soften their hearts" so that Jewish girls won't be left unsupervised. They recited High Holy Day prayers bewailing the "terrible decree which has befallen the Jewish people."

CHARGES IMPRISONMENT

One speaker, who violently attacked the Yiddish press for

2,000 Women Involved

JERUSALEM (WNS) — The ministry of labor has estimated that not more than 2,000 Orthodox women will be registered for non-military service, many of whom will be entirely exempted under the terms of the national service act.

"squelching" advance news of the demonstration, charged 600 girls are imprisoned in Israel for violation of the draft act, and that girls are being dragged from their beds at 5 a.m. to report for induction.

The demonstration was denounced by Rabbis Joseph Fink, C. Car, Ira Eisenstein, R. A. Mordecai, and Kishblum of Mizra- chi, and Issacher Levin of Hapoel Hamizrachi.

The rabbis denounced the picketers as a small, uninfluential group with no responsibility in Jewish community affairs. They said the demonstrators had misrepresented the draft law, which had the support of major religious parties. They denied it forced girls to become irreligious.

AGUDAH IN SYMPATHY

Michael Tress, executive president of Agudath Israel of America who participated in the demonstration, said Agudah was in "full sympathy" and was present heart and soul at the demonstration.

After two hours of speeches and picketing when the leadership of the demonstration tried to disperse the crowd the pickets got out of hand and had to be dispersed gently but firmly by a platoon of "New York's finest." The crowds, singing and jumping, shouted "Hitler!" and "Nazis!" at the windows of the consulate, and danced into the police trying to rout them.

Dusk found 70th street desolate and quiet, except for the clattering tools of consulate repairmen, fixing the two damaged consulate cars, their tires cut. It was reported that the police, who termed the demonstration a disorganized, though peaceful, mob, arrested 19 pickets.

Police, Orthodox Demonstrators Tussle

Police restrain demonstrators who gathered outside the Israeli consulate to protest a law drafting women into the Israeli armed forces. The police were ordered to act with restraint

because more than 200 rabbis led the more than 2,000 picketers. One policeman was knocked to the ground but was uninjured.

Engel Asserts Citizens Have Duty To Tell Government Their Views

NEW YORK (JP)—Irving Engel, president of the American Jewish Committee, this week asserted that private citizens have a duty to make known to their government their views on public issues.

Engel's statement was a reply to a recent letter from the American Council for Judaism to Assistant Secretary of State Henry A. Byroads, in which the Council said it deplors the efforts of Jewish groups to influence American foreign policy in the Middle East.

The Council told Byroads it believes only those "with competence and expertise" should express their views about American Middle East policies. It challenged the competence of Jewish leaders and groups who have protested the arms assistance of Arab nations to give advice on such issues.

'A CURIOUS NOTION'

"This is a curious notion of the way in which policy is and should be formulated in a democracy," Engel told the American correspondent of Davar Daily of Tel Aviv in an exclusive interview. "In essence, it would imply that in any issues involving national welfare and interests the citizens are powerless to speak.

"Whether the question be atomic energy, China, Germany, local policy, or public health,



ENGEL

how many Americans are experts? Would the American Council for Judaism debar private citizens and their organizations from communicating their views on such matters to their government?

"Democracy is a system under which experts are servants, not masters! It is based on the faith and the experience that, though most citizens are not experts, in the long run, and on the whole, their decisions on domestic and foreign policy are sound.

'DISCUSSION NECESSARY'

"To arrive at such decisions, the maximum of discussion is necessary. When citizens question or criticize the acts of government officials, they are acting in the spirit of democracy and are maintaining its vigor; to tell them they should not, is to repudiate the basic premise of democratic government.

"The American Jewish Committee is deeply persuaded that the interests of the United States will be advanced by peace and stability in the Middle East. That

peace and stability will be undermined if arms are given to governments that have repeatedly declared their intention to make war on the State of Israel and destroy it at the first opportunity.

"It is our obligation as citizens to make this known to our government and to public opinion in general."

Gets Year in Jail For 2-Cent Fraud

JERUSALEM (JP)—Alleged use of a cancelled 30 pruta (less than 2 cents) postage stamp has cost a lawyer's clerk a year of freedom.

Eleazer Aderel, 63, pleaded innocent to a charge of having glued the used stamp to an envelope intended to be sent through the mail. Relying on the testimony of police, a judge sentenced Aderel to a year in prison. Under the Mandatory ordinance, he could have been sentenced to a maximum 7-year prison term.

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ROBERT HUTCHINS



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● **Conference** ... UJA bigwigs will gather in Miami Beach next Friday, Saturday, and Sunday (Feb. 19-21) to hear Dr. Abba Hillel Silver, Mrs. Eleanor Roosevelt, and Edward M. Warburg launch the 1954 nation-wide campaign and its 16th successive drive in behalf of Israel and Jewish victims of war and oppression.

● **Education** ... Issues facing the Zionist movement today and the challenge of Zionism to American Jewish youth will be the major spurs to discussion at the fourth annual educational conference of the Young Adult Districts of the Zionist Organization of America to be held Feb. 19-22 at the Hotel Breakers, Atlantic City, N. J.

● **Meeting** ... Hadassah leaders from all over the country, representing more than 1,200 chapters with a combined membership of 300,000, will gather in New York to attend the organization's annual mid-winter conference from Feb. 28-Mar. 3 at the Park Sheraton hotel.

● **Crusade** ... B'nai B'rith lodges and chapters over the nation will pitch in for the fight to stop Communism by helping to distribute Freedom Scrolls for the 1954 Crusade for Freedom during Freedom week, Feb. 12-19.

● **More Conventioneering** ...

A mobilization of Mid-West labor Zionists will take place to open the special 1954 drive of the Labor Council of the United Jewish Appeal, made up of the Labor Zionist Organization of America, the Farband and the Pioneer Women, Mar. 6-7, at the Palmer House, Chicago.

Jewish Center Fights State Court Action

PITTSBURGH (JP) — Efforts by the State of Pennsylvania to lift the charter of the Jewish Cultural Center on the grounds that it is a Communist-front organization have met a new roadblock.

Attorney Hymen Schlesinger has asked the State Supreme court to remove Common Pleas Court Judge Henry Ellenbogen from the case on the grounds that he is "biased."

Last month the center was linked with the International Workers Order, recently cited by the U. S. Attorney General as a subversive organization. Charge that the local unit was the Western Pennsylvania branch of the IWO was made by Attorney Harry Alan Sherman, who has been pressing the fight to lift the center's charter.

Currently the center is fighting State Justice Department attempts to cancel its charter in Common Pleas Court here. Preliminary objections to the charter removal were heard Jan. 25.

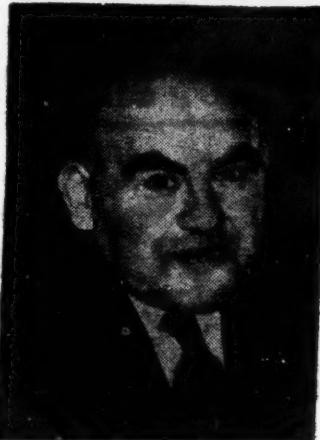
AJ Committee Official to Advise Zukerman's Jewish Newsletter

By BEN GALLOP

Jewish Post Correspondent

NEW YORK (JP)—Prof. Herman Gray, a leading official of the American Jewish Committee, has accepted an invitation to join the editorial advisory committee of William Zukerman's Jewish Newsletter "in the interests of a free and independent Jewish press."

Prof. Gray remarked that "the news has brought more comment than many other activities of mine I consider rather more important."



PROF. HERMAN GRAY
Independent Point of View

Prof. Gray, a member of the executive committee of the American Jewish Committee and chairman of its Foreign Affairs committee, said that in a democratic society "there ought to be room for independent viewpoints. I don't like a monolithic press."

WON'T BE RESPONSIBLE

He stressed that his acceptance of Zukerman's invitation did not mean any acceptance of responsibility for the material appearing in the Jewish Newsletter, a small press service distributed by mail.

He said he was aware of the fact that the American Council for Judaism distributes Zukerman's newsletter but said he did not feel that Zukerman himself was an anti-Zionist of the Council type.

DISCUSSED NEWSLETTER

Prof. Gray said he had known Zukerman for several years and had occasionally discussed the newsletter prior to his accepting the advisory invitation.

"I reserve the right to disagree with anything in the newsletter," he said. "I joined the advisory committee in an effort to help toward the goal of an independent point of view on Jewish issues."

He said he had pointed out to Zukerman occasional examples of what he considered "extremism" and added that he would not hesitate to call to Zukerman's attention any demonstrated cases of distortion or bias.

Rabbi Schwolsky, 85, Dies in Hartford

HARTFORD, Conn.—The Rev. Louis Schwolsky, 85, who at his retirement ten years ago, was spiritual head of Congregation Beth Israel, died Jan. 29.

Rabbi Schwolsky came here 65 years ago after studying at seminaries and yeshivas in his native Poland.

He is survived by six sons, Judges Jacob and George, Samuel, Irving, Myer and Col. Harry Schwolsky; three daughters, Mrs. Mary Lewis, Helen F. Schwolsky and Mrs. William Dworsky; 12 grandchildren, five great-grandchildren, and a sister.

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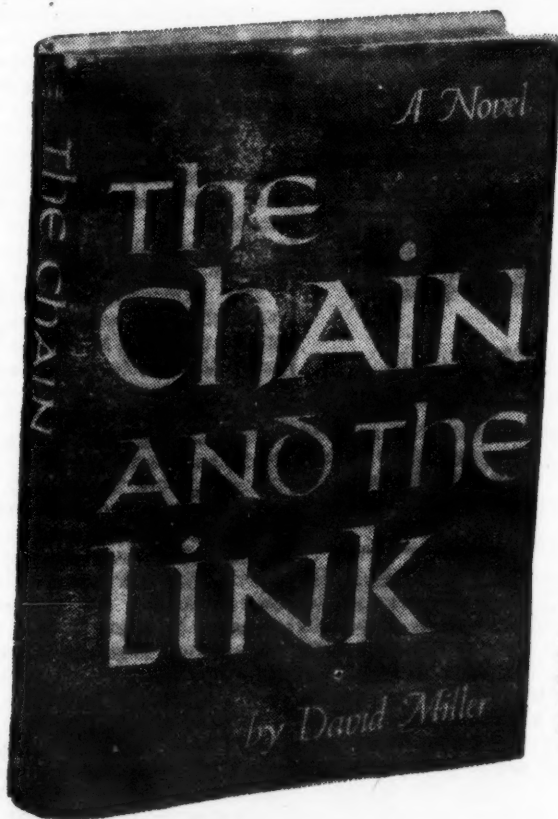
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MADE OF THE RIGHT STUFF

His Brother's Death Turned Him
To a Lifetime of Aiding Others

By IDA BARKAN

Jewish Post Correspondent

SAN ANTONIO, Tex. (JP)—It has been said that a person's reaction to trying experiences reveals the stuff of which they're made.

If so, rare and valuable are the ingredients which go to make up the thin, genial, well-loved man who occupies one of the brick houses on "doctor's row," Spruce st., Philadelphia — Joseph A. Langbord.

He had his most trying experience early. As a youth he saw an elder brother suffer from tuberculosis for more than six years before being relieved of pain through death.

HIS REACTION has saved many thousands since through making possible the early identification and arrests of tuberculosis. And because of him—but this is bringing the cart before the horse.

When young Joe saw his brother die he made a vow. This vow was nearly as involved as the proverbial house that Jack built.

He would study medicine.

He would aid those too poor to meet the expenses of prolonged illness.

He would help them regain sufficient health to remain supporting.

He would go even further—he would try to eliminate the hopelessness of those suffering from tuberculosis.

HE HASN'T COMPLETED carrying out his vow, but that part of it which he has carried out is even now reaching out all over the nation, helping people of modest means maintain their health—and dignity.

Within six months after graduation from medical school he, and a few colleagues, took the second step in the fulfilling of his vow. They founded the Consumptive Institute in Philadelphia, a clinic for ambulatory out-patients.

From then on, each step in his



DR. LANGBORD
Found the Answer

drive spurred him on to the next one.

He was a pioneer among those who combatted the notion that tuberculosis patients could be cured only in mountain climates. Nearly 40 years ago he aided a group led by Mrs. Dora Shapiro of New York in establishing the Deborah Sanitarium in New Jersey.

He deviated only once from his course, and this unintentionally.

HE MOVED HIS OFFICES to a more elegant location. When he found that his patients were rapidly becoming limited to people of means, he was struck with a sense of guilt. Had he forgotten his vows?

He found the answer. He made it possible for patients of modest means to come to him at a time more convenient to them. He conceived of and founded an evening clinic.

It was tough going. He realized right away that the most difficult part of his task was to educate the very people he wanted to benefit so they would be able to avail themselves of the aid to be presented to them. For 15 years he carried on a program of lectures

on public health, preventive medicine, health maintenance, etc.

He had to plead for labor groups to aid themselves!

The first to respond to his call was the Independent Garment Workers Union. As a result, the first Labor Medical Center was born.

DR. LANGBORD WAS director of the center for more than seven years until he was invited by the Amalgamated Clothing Workers Union to promote a health plan for them. They made \$2 million available as well as unlimited funds to make possible a modern medical program.

"They even made me an architect," Dr. Langbord recalls. "I designed the building; arranged the functional facilities; and equipped the center in its entirety."

This center is now considered one of the finest in the country; medical men from all parts of the world come to visit it.

DR. LANGBORD HAS also had a hand in the establishment of the Allentown Medical Center, Allentown, Pa.; Fall River Medical Center, Fall River, Mass.; and Wilkes Barre Medical Center, Wilkes Barre, Pa. He is now planning the Amalgamated Medical Center in Chicago.

In testimony to his work and the contributions he has made to medicine, a group of friends established the second Langbord Virus Laboratory, Hahnemann Medical college, Philadelphia.

Dr. Langbord has always identified himself as a Jew. Born of immigrants parents, he has maintained affinity and love for his people. His sense of humor has earned for him from many the title of "The Jewish Mark Twain."

To fill his "spare time" he has taken a great part in the work of his city's Allied Jewish Appeal.

As the "Forward" said of him: "There are today few people who understand the soul of the average Jews as Dr. Langbord does. He is a product of the Jewish atmosphere and has spent his entire life with the Jewish masses."

High School Teacher
Charges Anti-Semitism

NEW YORK (JP)—A high school teacher has branded as anti-Semitic and unconstitutional the New York board of education investigation into subversive activities which has resulted in his suspension.

A statement by Maurice Kurzman, a Queens biology teacher, read at the opening of his trial on a charge of insubordination, said: "It is no accident that most of the teachers who have been called before this inquisition have been of the Jewish faith. I maintain that this investigation is definitely anti-Semitic."

Kurzman has refused to answer questions concerning alleged membership in the Communist party.

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Foster Parents, Brother
Fight Over Girl's Custody

JERUSALEM (JP)—A Jewish youth is losing a court fight for reunion with his sister from whom he was separated when their parents were seized by the Nazis in 1943 in Holland and sent to an extermination camp in Germany.

Michael Yamenfeld, 20, now in Israel, seeks the release of his sister, Miriam, 12, from the custody of a non-Jewish couple, the DeVevers of Amsterdam, now caring for her. Miriam has been with the DeVevers since she was placed in their care by the Dutch underground which hid her and Michael from the Nazis.

MET IN 1947

Michael, who was placed in the custody of another couple, did not see his sister until 1947, when he met her in the DeVevers' home. He tried in vain to secure her release from the DeVevers and finally took the matter to court.

The DeVevers told a state court in Holland that they loved the girl, regarded themselves as her parents, and were bringing her up the way her parents would have wished. They produced a witness, a former neighbor of the Yamenfelds, who said the Yamenfelds would not have objected to Miriam marrying a Christian.

The DeVevers claimed, however, they had done nothing to induce the girl to change her religion. Mr. DeVeever said he himself was not religious.

Michael told the court that his father was an observant Jew and would have desired his children to be brought up as Jews.

WENT TO ISRAEL

In 1952, Michael came to Israel under the auspices of Youth Aliya. He is now planning to return to Holland to continue the fight on behalf of his sister with a view to bringing her here.

He has already lost two actions in the Dutch courts. Even the appeal of the Chief Rabbi of Holland to Queen Juliana proved fruitless. The DeVevers contend the girl is devoted to them and that they would not consent to any attempt to take her away.

The relatives of the Yamenfeld family, who live in Tel Aviv, have stated they would be prepared to receive Miriam and bring her up in Israel at their expense.

Chemicals are duty free in Israel.

Yiddish Diary Found
On Auschwitz Grounds

WARSAW — A Yiddish diary, containing a full description of life in the Auschwitz death camp up to Nov. 26, 1944, has been unearthed by workers at the camp, kept as a National Museum of Marynology.

The diary, now in Warsaw, is said to contain descriptions of Nazi torture inflicted on Jewish inmates, as well as names of the torturers and many of their victims.

According to the Jewish Chronicle of London, the diary is the first in Yiddish to be unearthed at Auschwitz, but certain notes in it are said to indicate that other diaries kept by Jewish victims are still hidden in the camp grounds. The Jewish Historical Society here is taking steps to trace them.

COLOGNE—German ships will transport 50 per cent of the reparations goods sent to Israel by Germany.

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Sephardic Jews Present Claims For Part of German Reparations

By LILI ELLER

Jewish Post Correspondent

UNITED NATIONS, N. Y. (JP)—In a move to press for indemnification for Nazi victims from parts of Europe other than Germany, the Sephardic Jewish Community of America, a branch of the World Sephardi Federation, is now gathering data on the extent of injuries to American Jewish residents from Yugoslavia, Greece, and Rumania.

Rabbi Isaac Alkali, former chief rabbi of Yugoslavia, and presently spiritual leader of Sephardi synagogues and institutions in the New York area, told

the Post that although the European branch of the world Sephardi Federation, has already filed claims through its London office, the American organization is not yet ready to do so.

The Sephardi group is functioning on the matter of reparations within the Conference of Jewish Material Claims Against Germany. To date, the German Government is indemnifying only Jews who were pre-war residents of Germany.

MAJORITY NON-GERMANS

"The vast majority of Nazi victims come from various Euro-

pean countries other than Germany. They, too, must receive indemnification for the wrongs they suffered," Rabbi Alkali stated.

He also spoke of an agreement between the American and Yugoslav governments on the payment of American citizens who had found themselves in Yugoslavia at the time of Nazi occupation. Rabbi Alkali did not make it clear, however, why it is necessary to make separate claims for Jews from Greece, Yugoslavia, and Rumania, who are today American citizens.

Also in this country in connection with reparations is Simon Kuper, president of the Zionist Federation of South Africa. He is asking the Conference on Jewish Material Claims for a \$500,000 subsidy towards the budget needed by the South African Jewish Appeal.

BIG 3 APPROACHED

Meanwhile in Berlin, the Western Big Three were requested to ask that all restitution and indemnification laws now operative in western Germany be extended to the Soviet-controlled zone. They were also requested by Dr. Nahum Goldmann, president of the Conference on Jewish Material Claims against Germany, to insist that the principles of the Bonn-Israel \$822 million agreement be applied to the Soviet zone when the question comes up at the Foreign Ministers Conference.

Dr. Goldmann called "deplorable" the fact that the East German government has as yet undertaken no obligation to the State of Israel and to the Claims Conference.

"The Federal Republic of Germany has recognized the duty of the German people to make amends to the Jewish people," Dr. Goldmann pointed out. "All Germany is morally obligated to settle Jewish claims, and no zone can claim exemption."

Co-educational Tour Planned to Europe

A Co-educational 1954 Summer Tour to Europe and Israel for a limited number of young men and women will be conducted from June 30th to Sept. 1, under the auspices of Camp Blue Star, according to an announcement released by the founders and directors, Herman and Harry Popkin.

Traveling by ocean liners, the group of young people, consisting of 12 boys and 12 girls, will be under the supervision and direction of Rabbi and Mrs. Sylvan Schwartzman of Cincinnati, O., formerly of Augusta, Ga. and Nashville, Tenn.

Spending three weeks in Europe and three in Israel, the group will visit Paris, Switzerland, Marseille, Jerusalem, Haifa, Tel Aviv, Genoa, Florence, Venice and Naples. Three weeks will be spent in travel aboard the SS Castel Felice, chartered by Study Abroad, Inc., for the student movement to Europe; and aboard the SS Jerusalem and the SS Negba, two ships on the Israel line.



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EVEN LEAVE TV

Youngsters Respond to Delight Of Jewish Children's Theater

By SHIMON WINCEBERG

Jewish Post Correspondent

NEW YORK (JP)—Theaters for children should have some educational pill tucked away among the sugar-coating. Otherwise, why take them away from the teevee?

But what sort of stagecraft do children respond to? An interesting attempt is visible in New York these days.

"To Wake the King," a production of the Jewish theater for children, will be entertaining youthful audiences at the auditorium of Joan or Arc Junior High School for many dozen Sunday afternoons to come.

The villainess is a business-like witch, who keeps a young and pretty female descendant of King David in deep subjugation, and does her fiendish best to foil the mission of the young hero, Uri.

WHAT URI IS AFTER is to wake David, the legend-enshrouded warrior-king of Israel and ancestor of the Messiah, in the hope that David's return will help translate international tension into the sort of set-up where, in the prophet Isaiah's words, "Nation shall not lift up sword against nation . . . and the leopard shall lie down with the kid."

Uri, on his rather solemn quest, is kept on his toes by a fine supporting cast, and by such lively and varied script complications as woodsprites, the understorms, a band of dwarfs with the gold-hungry instincts of the "49ers," Ashmodai, the demon with a thousand eyes, the witch, and the exiled princess.

MAGNIFICENTLY moody sets, designed by Mordechai Gorelick, one of Broadway's leading stage designers ("All My Sons," "Golden Boy," "Men in White"), solicit the audiences's tensions and attentions.

The choreography by Allan Banks and a fine score composed by Harry Coopersmith, especially for this production, including new musical settings for the 23d and 121st Psalms, gracefully enhance the script which director Samuel J. Citron adapted from "Melech Yisrael" by Yascov Kahan.

It's designed to, and does, evoke shrieks of delight from the lively and highly critical audi-



Planning the Treasure Hunt

The two dwarfs, Yered and Vered, plan to search for the hidden treasures of the House of David in act 2 of the Jewish Theatre for Children production of "To Wake the King."

ences of youngsters who flock to the play.

JEWISH THEATER for Children is supported partly by the Jewish Education Committee of New York and partly by the "Friends of the Jewish Theater for Children," an autonomous group headed by a young American businessman named Jacob Stein, who is interested in "Creative Judaism."

Founded eight years ago, the theater has given a total audience of 75,000 children professional productions of such plays as

"Asher Levy of New Amsterdam," "Rich Man, Poor Man," "The Cave of the King," "Ha-Otzar BaM'arah" (in Hebrew) and "A Peretz Trio."

Aside, of course, from financial support, the Children's Theatre's most interesting need at the moment is for playwrights capable of creating Jewish children's plays.

It's a paying proposition, and if there are any out in the audience, they might drop a line to Sam Citron, at the J.E.C., 1776 Broadway, N. Y.

Your Name

Want to know what your name means? Address your question to Mr. Pearlroth. National Jewish Post, Box 1633, Indianapolis 6, Ind.

By N. PEARLROTH



DEAR Mr. Pearlroth: I would like to know the meaning and origin of my family name Metchik. Our family originated from Brest Litowsk.—RAYNA METCHIK, Far Rockaway, L. I., N. Y.

METCHIK (originally spelled Mieczyk) is a Polish word meaning Gladiolus (the flower). As a Jewish family name it is of geographical origin. There is a small locality of that name near Lomza, Poland, where your family must have originated. In 1804 when your ancestor chose this name your family no longer resided in Mieczyk. The locality was named after the flower and the literal meaning of the word is "Little Sword" which the flower resembles.

DEAR Mr. Pearlroth: Please tell me the origin of my name as I find more Christians than Jews have this name. My father was born in Stary Konstantyn near Proskurov in the Ukraine.—SOL KLINGER, Glendale, N. Y.

KLINGER is a trade name. When born by a Jewish family it denotes a junk dealer. When borne by a non-Jew it refers to a knife-smith. The Jewish Klinger is an echo of "Klunker" a dealer in junk. The non-Jewish Klinger is an abbreviation of Klingeh-Schmied, a forger of (knife) blades. The Jewish name is obsolete German. Unless your ancestors immigrated into the Ukraina from the west—it is puzzling that they would know German so well. Except that they may have copied the name from somebody else—favoring its sound.

WON'T BE SATISFIED

Who's Who Poses Problem As Israelis Switch Names

JERUSALEM (JP)—Who's who is getting to be quite a problem in Israel.

Name-changing is so popular that the government is busy drafting a law to slow down the alarming acceleration of appellation adaption. More than 400 applications for name changes are filed monthly with the Ministry of the Interior.

The officials are in favor of people adopting new Hebrew names, but they think one change should last a while. Quite a few of those granted name-changes are back again in a few months seeking another switch.

The new law would place a minimum of between five and ten years before a second name change would be permissible.

An exception to this would be minors whom parents had given a new surname. On reaching 18, they can apply for a different name. The consent of both parents is needed to change a minor's name.

MOST ARE HAPPY

Mixed Marriages in Israel? Doing Well in Jewish State

By LEO HEIMAN

Jewish Post Correspondent

HAIFA (JP)—Israel has relatively more mixed marriages than the United States and most of them are happy.

This despite strict rabbinical laws branding as illegal marriages between Jews and non-Jews.

And despite a recent law passed by the Knesset regulating marriage and divorce, which has been scored by opposition party spokesmen as a surrender by the government to un-democratic religious theocrats.

The law does not recognize civil marriages, even if performed abroad before the couple comes to Israel.

A JEW MAY MARRY a non-Jewish girl only if she is converted to the Jewish faith. The sole judge of conversion is the rabbinical office.

A Jewish girl may marry a non-Jewish man only if he has been indoctrinated in the Jewish faith and if he undergoes a rather delicate operation.

If a mixed couple get married without official approval, they are regarded as living in sin. If the mother is Jewish, the children are

regarded as Jewish also. If the mother is non-Jewish, the children are non-Jewish.

DESPITE THESE stumbling blocks, obstructing the path of a mixed couple intending to walk down the aisle in Israel, the number of such marriages is surprising.

The most popular non-Jewish, or rather ex-non-Jewish, wife in Israel is Mrs. Amos Ben-Gurion, spouse of the former prime-minister's son.

When stationed in Britain during World War II, Amos Ben-Gurion, who was then a major in the British army, fell in love with a non-Jewish English girl and brought her to Israel as his wife. She changed her name to Miriam from Mary and blazed the trail for a veritable invasion of non-Jewish girls who came to Israel after the war.

This invasion can, generally speaking, be divided into four successive waves:

The first was the Italo-Dutch-Belgian, and numbered more than a thousand girls from the three countries, brought to Israel by Jewish Brigade and other Jewish soldiers of the British Army who

had been stationed in these territories.

● Following this 1945 wave, came the 1946-47 Czech-Polish-Russian wave which brought several hundred girls, who had wed Jewish refugees, ex-partisans, concentration camp survivors, and soldiers from those countries. In many cases, the wives were women who had saved their husbands' lives.

● In 1948-49 came the German-Austrian wave, when hundreds of Jews from the DP camps of Germany and Austria brought frauleins with them. Nearly all of them were married legally by a rabbi merely by claiming they were Jewish, there being no way the rabbis could check their claims.

● The fourth, and most recent, wave, still in progress, numbers girls mostly from the United States, Britain, and France. Non-Jewish girls from these countries are brought to Israel by officers of the armed forces and by civilian students at colleges and universities.

At least 20 non-Jewish girls have arrived in Israel during the past five weeks alone; eight from

the United States; seven from France; and six from Britain.

ONE OF ISRAEL'S more popular young journalists, Dan Ben-Amot, a former officer who studied journalism in America and married a Christian co-ed, was involved in an uproar when his wife publicly declared in The Jerusalem Post that she had no intention of giving up her Christian faith.

She said she didn't give a damn if the rabbis regarded her marriage as illegal and her children as bastards.

Nearly all of the non-Jewish wives, however, have embraced the faith of their husbands. Nearly all speak Hebrew with their children and are happy in Israel and love their new country. This cannot be said about all the Jewish wives.

Proof of this devotion may be found in that of the thousands of mixed marriages known to this reporter, only two have ended in divorce. One of these girls stayed in Israel and married another Jew.

THERE ARE ALSO a few, but only a few, non-Jews who married Jewish girls and became

Jews. One of these is a high ranking officer in the Israel armed forces.

The Israeli public, generally speaking, is very tolerant of mixed marriages. Even the rabbis don't pry into a girl's personal history as long as she says she's Jewish and promises to go once to a mikvah before the wedding.

In fact, the so-called Bachelor's League of Tel Aviv has come up with the demand that 8,000 non-Jewish girls from Sweden, Denmark, and Norway be admitted to Israel. The girls have said they want to settle in Israel after marrying Jewish men.

One of the biggest headlines in the Israeli press recently dealt with the news that several thousand non-Jewish Greek girls approached the Israeli Consul in Athens with the demand they be allowed to emigrate to Israel to find a husband. They said they were ready to embrace the Jewish faith in advance. The matter is under consideration.

Apparently they're ignoring Henry Matthews advice to those about to marry—don't!

FAMILY PSYCHOLOGIST

Recognizing a Problem Child Not as Simple as It Seems

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

"PLEASE do something about Arnold's behavior," read the note from the Sunday School teacher, "as he is constantly getting into mischief." Mr. and Mrs. Epstein found themselves in disagreement as they discussed their nine-year-old's latest troubles.

Mrs. Epstein is sure that Arnold is a problem child with some psychological quirk that needs straightening out. Her husband ridicules this notion; to him the boy is just a normally mischievous youngster who needs firmer discipline.

Trying to advise the Epsteins what to do about Arnold would be difficult without knowing a good deal more about him and the entire situation. It might be helpful, though, for them to



DR. SAFFIR

understand more about recognizing psychological problems in children.

One's first impulse is to regard a youngster as a problem child if his behavior is disturbing to the adults who are handling him in the home, school, or community. The less he conforms to the adult's standards, the more of a problem child he is considered.

HOW DISTURBING A CHILD IS, however, is not necessarily evidence of how poorly or well he is adjusted psychologically. He may be disturbing because the adults do not recognize what is normal for a child in his phase of development, or because the adults are not exercising the sort of controls which are needed in a particular situation.

On the other hand, some of the most seriously maladjusted children—some with severe emotional problems which require expert professional treatment—are quite conforming. They may actually be less disturbing in the classroom or at home than the average child.

The best criterion for recognizing a psychological problem child is the degree to which he differs from the other children in his group. All children, of course, differ from one another, but when the difference is extreme it may signify an emotional problem which requires special attention. It does not matter whether the extreme difference is in the direction of being more disturbing or less disturbing.

WHAT ABOUT ARNOLD, then? A certain degree of mischievousness is fairly normal for nine-year-old boys. A teacher needs skill to keep normal youngsters under control, particularly in a Sunday School class. Parents need to be appropriately firm and consistent in training youngsters to conduct themselves properly. Occasional lapses from good behavior are disturbing, but not too serious.

But if Arnold's mischief is quite different from that of his companions in frequency or in its nature, then he may really be a problem child. In that case firm discipline alone will not be effective and he will need some form of special treatment.



JOE GALE

Gale on Music

Composers Must Fight For Earned Recognition

THE true laborer in the vineyard of Jewish music is the often neglected, unsung composer. Upon his solid efforts, born of counterpoint and harmony and delivered in hope, rest the reputations of many cantors and musicians. But the scrivener himself is known in programs

and on labels of records at best by a first initial and last name, more often by the word "Traditional," and not unusually by a faceless "Anonymous."

Times are changing, and copyright laws today are more clearly defined, so that the modern Jewish composer at least owns his work, even though royalties from it are still likely to be miniscule. But in bygone days of Yiddish theater and cantorial prominence, the composer was often skirted as a necessary, if slightly defiled, member of the community, a cog in the artistic wheel whose spokes were of greater moment.

SOME OF THE FINEST examples of vocal music were written

by men denied claim to fame by mores of a day which recognized only the brilliance of interpreters. To be a composer of Yiddish music before the turn of the century, and even well into it, was to acknowledge a secondary role. The reasoning was that anyone could develop a tune and pass it along by word of mouth. Setting it to paper and claiming ownership was regarded as a foible.

This was especially true in the theater, where most folk melodies had their origin. Great attention was paid to music, but little to the men who wrote it. Some of them were the very persons who sang and played it on the stage, and who preferred to commit themselves to posterity as performers rather than composers. The endearing shows of the past are known more for their stars on the boards than for their composers, without whom, in fact, the presentations could not have been conceived and offered to the public.

THIS DEPLORABLE AFFAIR persists to this day, when one cantorial more or less sounds like another. Listeners hotly debate the merits of their favorite cantors, while assuming that the music they sing is a product of immaculate conception. Composers have a horror of being taken for granted, and would sooner consign themselves to Babel than face this state more void than anonymity.

It is this department's contention that unless a composer of Jewish music has first earned his reputation in secular music, and

IS THE TRUTH

By SAMUEL DEUTSCH

(Copyright 1954 by Samuel Deutsch)

THE SAFETY MATCH, one of mankind's most useful inventions utilized in everyday life, was the brainchild of an Italian Jewish inventor, Samson Valolera!

THE ORIGINAL designation for Jewish people was "Hebrews." This was the name given to the followers of the first Jew, Abraham. It comes from a Hebrew word meaning "to cross over," and refers to Abraham's crossing of the brook as he took up his wanderings to proclaim his discovery of the one God.

Jews of Denmark were first permitted to hold religious services in 1684, but only on condition that they be held behind closed doors and that no sermons be given!

What's Cooking Down Israel Way?

MIGDAL ASCALON, Israel (JP)—Americans who think they're getting plucked clean through income tax had better chew on this.

Ministry of Finance officials who came to foreclose on the property of a cobbler who was in arrears in paying income tax, found that the only valuable property he had were three chickens.

They weren't stymied.

They ordered the shoemaker to take care of the chickens until they were sold on behalf of the Treasury.

is thus already known, he should staunchly refuse to permit his music to be played until it is fully protected by copyright or unless he is accorded at every performance the full credit which is his right.

Conditions are not what they were, of course, and in time the insidious practice of appropriating the music, but not the composer, will fade away. Its happy death is in the works, engineered by modern composers with an active regard for their security, and we wish them godspeed.

REPORT FROM THE OTHER COAST

AGUDATH ISRAEL HAS REALIZED NEED FOR BETTER PUBLIC RELATIONS HERE

By SHIMON WINCELBERG

THE Agudath Israel, most uncompromising of Israel's religious parties, has for so long been associated with newspaper stories of opposition and protest against the ruling parties in Israel's government, the average reader may well be unaware of its more positive accomplishments.

In an effort to fill this public-relations gap, two leading Agudah functionaries from Israel have recently arrived for a visit of the United States. One of them, Knesset-member Rabbi Zalmon Ben-Yaakov (Yankelevitz) was formerly the director of the Agudah School system in Israel. The other, Rabbi Menachem Porush, is a distinguished Agudah leader and 7th-generation Jerusalemite.

Specifically, their mission is to acquaint the American-Jewish public with the urgent importance of "Chinuch Atzmai," an Agudah-sponsored system of "independent" Torah schools, which, unlike the rest of Israel's now-unified and State-operated school system, must raise 40% of its own budget.

THE "CHINUCH ATZMAI" already encompasses over 200 schools and kindergartens, with a total registration of 26,000 children, and a staff of over 1300 teachers who voluntarily rejected the security of a position with the Government schools. In order to maintain this project, parents and sympathizers must contribute over a million pounds a year.

At a public meeting in Washington Heights, Rabbi Ben-Yaakov asserted that the readiness with which the parents of these 26,000 children accepted the financial burden which would be placed upon them, was comparable to unquestioning faith with which the Jewish people once accepted the Torah.

RABBI BEN YAAKOV'S views emphasize his party's appreciation for the pioneers, religious and non-religious, who gave their energies, health and lives toward the reclamation and building of the land of Israel. This appreciation, however, is tempered according to the midrashic comment, that the face of Moses was likened to the sun, and that of Joshua to the moon. This he interpreted to mean that, just as the moon can not do without the light of the sun, so the idealism of Israel's builders and fighters still needs the primary illumination of the Torah.

Citing another example of the Agudist's love for Israel, Rabbi Ben-Yaakov related how the Lutzker Rebbe, observing the religious fervor with which members of Poalei Agudat Yisrael were working on the highway between Bnei Brak and Tel-Aviv, remarked that back home he had witnessed such a feeling of dedication only at the baking of "shmurah Matzos."

The veteran educator also appears to disapprove of the ex-

tremist tactics of the Netural Karta, which he compared to the folly of trying to bandage an internal wound with a band-aid. He felt that petty attacks against Sabbath violators were of no value compared to the need for widespread Torah education.

UNABLE TO CONDUCT a public campaign for funds for the "Chinuch Atzmai," the officers of Greater New York's Agudah branches recently held a conference at which it was decided to tax each Agudah member a minimum of \$36 a year for Torah education. It was pointed out that the number of children dependent on this help was greater than the registration of all Jewish Day schools in America combined.

The Eretz Israel Committee of the Agudath Israel of Upper Manhattan, which last year shipped a ½ ton truck, as well as other machinery to Agudah kibbutzim in Israel, has also decided this year to put all of its energies behind the "Chinuch Atzmai" campaign.



WINCELBERG

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WOMEN'S VIEWPOINT

READER SIMON SHOULD REALIZE JUDAISM IS WHOLE WAY OF LIFE

By HELEN COHEN

I HAVE a letter from Charles Simon, 7040 N. Sheridan Rd., Chicago, Ill., who writes:

"In re your article in this week's NJP you show that you know nothing about the National Council for Judaism. I am on its National Advisory Board and I know whether I am a Jew or not and I can see nothing inconsistent in my position.

"Which of the following would you brand as anti-Jewish or non-Jewish or un-Jewish:

"1. I have been for years a subscriber to the NJP.

"2. I was for six years Treasurer of the Board of Jewish Education of Chicago.

"3. I was for four years secretary of the Board of Governors of the College of Jewish Studies of Chicago and am now honorary secretary.

"4. I was for many years on the Executive Board of the Federation of Reform Congregations (UAHC) and am now honorary member of the Executive Board.

"5. I was president of the Chicago Conference of Temple Men's Clubs, then secretary for many years and am now secretary emeritus.

"6. I was for many years one of the trustees of Temple Mizpah of Chicago and am now Honorary Trustee.

"7. I taught the confirmation class at Temple Mizpah from 1926 to 1953.

"8. On the 70, 75, and 80th anniversary of my birthday, special services were held at Temple Mizpah.

"9. This year, 1953-4, I am teaching the Confirmation class at the School for Judaism at Highland Park, Ill.

"10. I am now preparing a confirmation program which will include a service with an all Jewish choir, with the usual responses, an Ark, a Scroll and reading by me, in Hebrew, from the Scroll.

"Don't you think you ought to find out something about the Council and something about the beliefs and religion of its members?"

OCTOGENARIAN SIMON certainly deserves our admiration and congratulations for his long years of devotion to his religion.

However he does not answer any of the points I made in my article, that the Council insists Jews are only bound by religious



HELEN COHEN

ties, that it is strongly allergic to the state of Israel and that it can't comprehend why Jews should feel any kinship to that land.

Since reader Simon has so much experience as a religious teacher he should be aware that most Reform spiritual leaders themselves have long since come to the realization that in originating their early reforms the leaders neglected to look at the whole picture clearly, that they oversimplified when they made their case for Judaism being only a religion, not a whole way of life.

I certainly don't mean to meddle, Mr. Simon, but one of the weaknesses of that thinking was in increasing the danger of losing our own children for Judaism. It is a matter of record that Reform has failed to produce its own spiritual leaders, but depended on young men brought up in a richer Jewish environment. You, yourself, while you have given so much of yourself to your faith, what report can you make of your children and grandchildren? Will it be encouraging for the future of Judaism?

★ ★ ★

YOU would think that with all the TV variety shows presenting top notch talent, we out here in the mid-west must be jaded with stellar performances of any kind, if not down-right bored.

But it doesn't seem to be the case, at least not yet. This week we had the privilege of hearing two giants in their respective fields, Cantor Moshe Kusevitsky and violinist Nathan Milstein. Both performed to large and most appreciative audiences. Believe me, people don't wear their hands out clapping just to be polite. And I wouldn't be exaggerating too much if I said the applause was thunderous for both men.

NAMES IN THE NEWS

Gangway, Grandma Moses! Look! Here's Grandpa Cohen A-Coming

WHETHER Grandma Moses, a "primitive painter in her 90's, knows it or not, competition may be looming over the horizon in "DeKoven," an artist close to Grandma's age. An exhibition in Detroit recently featured 30 canvasses by "DeKoven," a pseudonym for Maurice B. Cohen, 92-year old retired photoengraver. Although he studied art in his youth, Cohen was forced to forego it for more lucrative endeavors. Now in retirement, he has returned to his first love. His paintings have been warmly received by critics and laymen alike in Detroit. "Grandma" Moses, come forward and meet "Grandpa" Cohen.

★ ★ ★

Brotherhood in Action

The memory of a Jewish sailor lost at sea last December was honored with a Mass offered recently by his Catholic buddies. Marvin Sidney Pleason of St. Paul, Minn. was 23 when he was lost at sea while the aircraft carrier to which he was attached was enroute to San Diego, Calif.

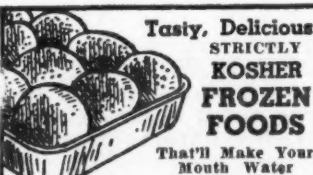
★ ★ ★



MRS. LEVINGER
Babies and Books

Versatile Writer

SOME authors are content to devote their talent to novels; others to plays, and others to poetry. But not so Elma Ehrlich Levinger, probably America's most prolific and versatile Jewish authoress who has won wide acclaim with her novels, plays, poetry, textbooks, short stories, biographies and holiday volumes which have fascinated a generation of youngsters and adults. The wife of a California rabbi, Mrs. Levinger began married life by producing a child and a book simultaneously at regular intervals: "... another baby and another book. Then, just books." Her latest work, "They Fought for Freedom," wherein she tells of the famed Jewish heroes of freedom from antiquity to modern times, was recently published and will be introduced into public schools as part of an intercultural project aimed at familiarizing a wider audience with Jewish historical figures.



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AL CAPP
"Kinda Silly?"

Juicy Pork Chops

CARTOONIST Al Capp, who created a furor among American Jewish religious groups when he said on a nationwide television program that it was "kinda silly" for a Jew not to eat "a juicy pork-chop or ham sandwich nowadays," will soon appear on another TV show under Jewish sponsorship. The famous creator of L'il Abner will be guest on a program to be produced in cooperation with the Union of American Hebrew congregations. Despite protests of some Jewish leaders, Capp will appear on "Look Up and Live," a program designed "to provide inspiration for younger listeners," according to the Columbia Broadcasting System. A spokesman for the UAHC has stated that "while Capp will be given full freedom to say what he wants to say, we feel reasonably certain there will be no cause for concern."

★ ★ ★

Names in Review

SENATOR Herbert H. Lehman received the Award of Honor of the Hebrew Immigrant Aid Society at the organization's 69th annual meeting in New York...

JERUSALEM—The Knesset legal committee has voted to abolish capital punishment for murder.

Rabbi Albert Plotkin of Spokane, Wash., has been awarded the Distinguished Service Award of 1953 from that city's Junior Chamber of Commerce, the first time in the history of the state of Washington that a rabbi has been so honored.

... Marvin Green of New York City has been appointed director of the program department of the National Council of Jewish Women. ... Louis Broido, prominent New York civic and religious leader was selected as Liberal Judaism's "Man of the Year" by more than 350 leaders of American Reform Judaism. ... Joseph H. Silversmith, insurance executive and philanthropist has been re-elected president of the National Jewish Hospital in Denver. ... Rabbi Mordecai Schick of McKeesport, Pa., has completed a book dealing with ancient Hebraic marriage laws of the Talmud, "Words of David," written completely in Hebrew.



LEHMAN

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WHAT FOODS THESE MORSELS BE

Organ Meats Give Vitamin, Mineral Value at Small Cost

By SARAH LIEBER

NOWADAYS we consult vitamin and mineral charts. But in all folkways, tradition had more wisdom than we usually realize. Today when we remember the deliciousness of Bobba's lungen stew, her miltz dishes, the chopped liver in luscious mounds, we are likely to think only of the way they pleased the palate. Whether she knew food values or not, Bobba knew value. With our scientific knowledge we now realize that organ meats give extraordinary vitamin and mineral value at small cost.



SARAH LIEBER

LUNGEN STEW

- | | |
|-------------------------|-------------------------------|
| 1 beef lung | 3 onions |
| 1 pound stewing beef | 1 tblsp. brown sugar |
| 3 tblsps. shortening | salt and pepper to taste |
| 1½ cups canned tomatoes | ½ cup hot water or soup stock |

Cut away veins from lung, and dice. Dice beef. Saute lung and beef in hot shortening about 5 minutes. Add sliced onions and cook over moderate heat about 10 minutes until onions are lightly browned.

Add tomatoes, brown sugar and salt and pepper. Cover and cook about 45 minutes or until beef is tender. Stir and add water as needed. If desired, thicken with an elnbren. Delicious with potato kugel. You may add carrots and celery if desired. Serves 4.

STUFFED MILTZ

- | | |
|----------------|----------------------|
| 1 beef miltz | ½ tsp. salt |
| 1 clove garlic | 2 tblsps. shortening |
| 4 onions | |

For stuffing use your regular poultry stuffing made of 1½ cups bread crumbs.

Have the butcher cut an incision in the miltz. Trim away fat and any loose skin. Mince garlic, slice onions and combine with salt and shortening in the bottom of a roasting pan. Prepare stuffing and fill incision with it. Fasten opening with skewers or toothpicks. Place on bed of onions. Prick in several places with a fork. Roast in moderate oven 350 degrees about 50 minutes or until brown. Serves 4.

BRAINS WITH EGG SAUCE

- | | |
|------------------------|-----------------------|
| 1 set calf's brains | ¼ tsp. salt |
| boiling water to cover | pepper to taste |
| 1 onion | 2 eggs |
| 1 green pepper | 2 tblsps. lemon juice |

- | | |
|-----------------|---------------------|
| 1 tomato | 1 tblsp. cornstarch |
| 1 cup hot water | 1 tblsp. cold water |

Cover brains with boiling water. Let stand about 5 minutes. Drain. Remove veins and membrane. Place in saucepan with diced vegetables. Add seasoning and hot water. Cover and cook over moderate heat 30 minutes. Lift out brains. Put liquid through strainer adding water if necessary to make about 1 cupful. Stir in well beaten eggs and lemon juice. Blend cornstarch and cold water and add to liquid. Cook over low heat, stirring until smooth and thickened. Add brains. Cover and simmer 10 minutes. Good served with steamed rice. Serves 4.

A Word to the Wives

OTHER variety, or organ meats which are economical in cost and high in nutritional value are: tongue, sweetbreads, liver, heart and tripe.

There are many delightful ways of preparing them. In fact they are often a gourmet treat.

Did you know that all these meats are exceptionally high in iron, phosphorus and the essential B vitamins?

So when the family is tired of the old standbys, consult your butcher about the organ meats, and fetch up with something new to them, perhaps, but an old standby of the old country.

BOOKS

JEWISH CHILDREN'S LIBRARY MADE VALUABLE ACCESSIONS IN LATE '53

By ABRAHAM BURSTEIN

THE end of 1953 saw a number of valuable accessions to the Jewish children's library in America.

In *Let's Talk About God* (Behrman, \$1.50) Mrs. Dorothy K. Kripke—employing prose and verse, and with Bobri's fine pictures—has provided the young child with a beautiful exposition of God's unity, creation, special attributes, fatherhood, and universal moral law. Among the divine gifts, "God made us able to make ourselves

better, and make the world better too." Her book, though written for Jews, can be used by every modern faith.

A volume with the same aim, *A Book About God* (Lothrop, \$2.) was produced by Florence Mary Fitch, author of "One God," and "Their Search for God." She has outdone her previous efforts with only trickles of text accompanying magnificent page-and-a-half colored illustrations by Leonard Weisgard. The author's thesis, also acceptable to every theistic faith, declares the unknown facts of the universe—sun and sky and air and rain and growing things—just like God Himself, since they work even though we cannot always understand or explain them.

ARNOLD POSY is the author

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of *Holiday Night Dreams* (Bloch, \$3.00), the heroes of which are the Four Sons of the Haggadah. This dream sequence offers novel and fascinating phantasies in which the Sons play historical roles, beginning with Adam and Eve, and including such characters as Nero, Moses, Pharaoh, Ruth, Elijah, as well as Satan and the Golem! Another fictional work of value and enjoyment to Jewish children is Jean Brown Wagoner's *The Shepherd Lad* (Bobbs-Merrill, \$2.00), which excellently recounts the progress of the biblical David from the age of seven to his coronation. The book is additionally notable for the author's effort to explain all the elements of David's life—how he learned the harp, his use of arms, his writing of songs, his sheep-tending, and his faith and leadership.

In the matter of textbooks, Morrecai H. Lewittes has continued his splendid Jewish history, with the second volume of *Heroes of Jewish History* (Hebrew, \$2.25), which ranges from Joshua to Jeremiah. He has chosen those characters that provide the child with greatest interest and inspiration, appending to each chapter skilled pedagogic exercises. To be included in the textbook category is Hyman E. Goldin's *The Jew and His Duties*. This is a further abridgement of the shorter *Shulhan Arukh*. It contains all the laws a person might ask his rabbi about, gives the reasons for many controversial regulations, and makes altogether clear that the observant Jew does not lose sight of ethical rules in his adherence to the ceremonial code.

ALSO, FOR THE United Synagogue, Deborah Pessin has completed the third of her serial *The Jewish People* (\$2.50) and its *Pupil's Activity Book* (\$1.25). The story here ranges from 1492 to the present, with much space accorded Israel and America. Written for children in conservative synagogues, it yet readily and uncritically accepts Reform and Isaac M. Wise.

If parents wish to read recent books on children and school by non-Jews, they will find the following useful: *Some Rights of Children and Youth* (Exposition,

\$2.50), by Philander P. Claxton, a bill of rights for children; and *Dear Parents* (Oceana, \$2.00), by Elizabeth C. O'Daly, a New York junior high school principal who discourses sagaciously on resolving all conflicts between parents and teachers.

Let us close with mention of an adult work which should interest every Jewish child as well. This is Nathan Ausubel's *Pictorial History of the Jew*, which contains over 2000 pictures in a compact account of everything that has happened in and to Israel and its people until the present day. Nat Holman, Hank Greenberg, and Benny Leonard are here too. Jewish children, who in this period are being regaled by superior-

ly prepared and printed juvenilia, like all other children, like to look at pictures. If the American Jewish child could look back to the literature shown his grandparents, he would himself become a picture of contentment in his religious classes.

NOTE TO MR. NASH:

Some months ago, Carl Alpert received a letter from a Mr. Sol M. Nash which he would like to acknowledge. However, Mr. Nash failed to include his address. If he will notify Mr. Alpert, or The Post, of his address, he will receive a personal reply.

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I THINK AS I PLEASE

LIFE IS FULL AND ALWAYS BUSY
FOR MOST ISRAELI HOUSEWIVES

By CARL ALPERT

HAIFA—Almost every observer here comments that life is infinitely more difficult for the housewife than for her bread-winning mate, and as I survey the busy schedule which confronts Nechamah six days a week I must agree. Every woman has a program of her own, of course, but there are so many elements in common, that a quick description of the highlights of Nechamah's day might shed some light on what the women of Israel do with their time.

The day begins early. The children leave for school at 7:30 in the morning, and the man of the house departs at the same hour. Almost immediately thereafter the stream of callers, salesmen and neighbors begins. First is the milkman. He carries his big can right into the apartment and pours out the daily measure of litres into the big pot waiting on the dining room table. Bottle delivery is still a thing of the future. And thought the milk was pasteurized when it left the dairy plant, it must now be boiled again before being stored in the refrigerator. Housewives agree that no matter how closely you watch the pot, milk boils over at least twice a week, providing an extra chore of stove-cleaning.

Back door salesmen offer wares ranging from eggs and brushes to toilet paper. The first problem is to establish a common language, for many of the peddlers know German, Rumanian, Russian or French better than Hebrew—or English. The first groping approaches as he searches for the right tongue are often amusing. Another visitor might be the area missionary, who leaves a copy of the New Testament—in Hebrew.

MARKET SHOPPING is considerably easier than it was a year ago, since food is so much more plentiful. Most popular delicacy at the moment is butter—real creamery butter—available in rationed quantities at a low price



ALPERT

through the courtesy of the United States Government Surplus Commodities agency, and the Hadassah, which procured the supply for Israel. Friends still send us a food package or so occasionally, and after removing the few items which we require, we now have the pleasure of distributing the remainder to needy families, residents of a maabara, or wherever we think it will do the most good.

Our American washing machine does help to make things a little easier, and Nechamah does the clothes two days a week—when we have hot water! We can switch on our electric hot water heater whenever we wish, but the cost of electricity is so enormous, that we heat up the tank only twice a week. To an extent that also affects our family bathing habits—but we take showers daily in the summer—honest! Just to give you an idea of what we pay for electricity, our bill for one month, covering only illumination economically used, the water heater, and occasional appliances like iron and mixer, comes to about a day's pay. That's a lot of money when salaries are marginal in any event.

IT IS NOT surprising, therefore, that a good many housewives also work—and Nechamah has joined their ranks. Two-year old Ruthie is parked in a nursery school for part of a day, and major household cleaning is done

New Marital Team
Joins Top Ranks

NEW YORK (JP)—Election of Irving M. Engel of New York city as president of the American Jewish Committee last week set up the second husband-wife team in national Jewish leadership.

Mrs. Engel is president of the National Council of Jewish Women, welfare and civil rights organization.

The first team was Rabbi Israel Goldstein and Mrs. Goldstein, who served up until last year as president of Pioneer Women, the national Labor Zionist women's group. Her period of service coincided for a few years with her husband's presidency of the Zionist Organization of America.

once a week by a woman from the nearby maabara.

Nechamah teaches beginner English at the Leo Baeck School. The grade schools are crowded and operate on two shifts, and thus far she has been teaching in the afternoon shift. Thus, when she faces a couple of large classes of tired youngsters between the hours of four and six in the afternoon, she muses that the situation is not much different from her previous role of teaching Hebrew School back in the States—except that now the languages are reversed!

THESE ARE fifth grade classes, and they represent an excellent cross-section of Israel. In one group of 35 children, 33 report that in their homes a language other than Hebrew is spoken!

Despite her schedule Nechamah has time to read, entertain and listen to the radio. As to the latter, we solved that problem by installing the set in the kitchen just over the sink. During visiting hours here nobody listens to the radio. During visits people talk to each other—carry on conversations. Conversation—do you television slaves remember what that word means?

Nechamah never complains. Life is full, but it is also thrilling—and so long as we all remain in good health, and the milk does not boil over more than twice a week, she is happy!

Israel May Lock Its Gates
To Jews Convicted of Crimes

JERUSALEM (JP)—Jews with criminal records may be denied entry into Israel if an amendment to the Law of Return, introduced into the Knesset last week, is passed.

The amendment, introduced by the minister of the interior, Israel Rokach, would give him authority to refuse an entry visa to anyone with a criminal past.

Rokach's proposal met immediate opposition on the grounds that the term "criminal past" might be difficult to define, that it would water down the ideological significance of the Law of Return, and that Israel should be regarded as a "City of Refuge" for Jews in trouble in other lands.

Rokach said a number of instances in the past had aroused fears that other countries might attempt to use Israel as a dumping ground for criminals.

He cited a number of examples:

In 1950, the Chinese had offered to release a Jew convicted of murder if the immigration officer would grant him an entry visa into Israel.

In 1951 the United States had

Hairdresser Wills
\$100,000 to Israel

LONDON—Adolph Kopitko, a Richmond, Surrey, beauty shop operator left close to \$100,000 to the Israel government in his will.

Kopitko, who died last May, asked that the money be used for charitable purposes.

asked the Israeli Legation in New York to become responsible for a Jew who had been imprisoned.

In 1952 the Belgian government had offered to release a Jew who had been gaoled for theft if he could obtain permission to go to Israel.

Deaths

KANNER—Joseph W. The Board of Directors of the Hebrew National Orphan Home records with regret the passing of Joseph W. Kanner. For more than two decades he served as a member of Board of Directors of our Home and gave generously toward its support. We extend sincere sympathy to the bereaved family.

SAMUEL FIELD, President.

JACK MINTZ, Exec. Vice Pres.

LANDAUER—Dr. George. The Executive of the Jewish Agency for Palestine records with deep sorrow the passing of Dr. George Landauer, for many years Director of the Department for the Restitution of Jewish German Property and one of the original workers of the Youth Aliyah movement, a devoted colleague and dedicated servant of his people.

ROSE L. HALPRIN, Jewish Agency Executive, Acting Chairman.

SHORIN—Rebecca. We record with profound sorrow the passing of Rebecca Shorin, esteemed member, generous supporter and devoted friend to the dependent aged folk of our community. We extend heartfelt condolences to the bereaved family. Brooklyn Hebrew Home and Hospital for the Aged.

Mrs. PHILIP BRENNER, Pres.

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THE EDITOR'S CHAIR

WHEN in one of my recent editorials I mentioned Jacob Blaustein and Harris Perlstein, heads of Jewish organizations and at the same time heads of two great industrial empires, I got a surprising response from the readers. I had asked the question in the editorial whether it was men of prominence who were Jewish in name only or men like these two who really lent lustre to the Jewish name.

The surprising response was from people who learned for the first time that these two men were Jewish. Of course the people in their own locality were aware of it, but people in other parts of the United States may have heard for the first time that Mr. Blaustein was head of the AMOCO oil company, and Mr. Perlstein is he of the "What'll You Have" fame.

There are literally hundreds of Jews who operate some of our largest industrial enterprises, although it can't be said that too many of them are actively Jewish. One of these days we may do a series on some of them. The response to my mentioning only two of them leads me to suspect that perhaps there's a greater interest in giants of our economy who are Jewish than we thought.

NOTES—The convention of the Zionist Organization of America has been set for Aug. 30 in New York City. Approximately \$40 million of the \$75 million in five-year loans for Israel—to consolidate her short-term loans—has already been raised under the banner of the United Jewish Appeal, which will repay the

loans to the local Jewish communities at the rate of one-fifth each year. Leo Gallin, who formerly was executive director of the Los Angeles Jewish Community Council, and who now runs his own fund-raising organization, was drafted to head the drive.

MORE—Louis Lipsky has resigned as chairman of the American Zionist Council, although it's not official as yet. Candidates for the position are Rabbi Irving Miller, who will step down from the presidency of the ZOA this summer, and Mrs. Rose Halprin, who is former Hadassah president. Herman Weisman's name is being mentioned these days as a possible compromise candidate for the presidency of the ZOA. But all depends on what Emanuel Neuman says, now that he has returned from Israel. No one would run in opposition to him.

THE new Israel bonds will pay 4 per cent interest as against 3½ per cent for the current issue, I hear. Also the Israel Government has agreed to allow holders of current bonds to exchange them freely for the new bonds. This is not such a stupid move as one might think, for whereas the old issue becomes negotiable on May 1 of this year, the new issue will probably not be negotiable for another three years.

The Solomon Goldman Memorial Fund will soon announce publication of all the famed Chicago rabbi's unpublished works, including his letters and sermons and the unfinished portions of his series on the bible.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

WHAT ISRAEL NEEDS IS A TEMPLE TO OPEN A GREAT SPIRITUAL ERA

● Editor, Jewish Post:

There has been much ado about the lack of formal religious life in the new State of Israel, and many are the "missionaries" from

our own American Jewish community who desire to establish synagogues throughout the land of Israel in the hope that they will arouse the Yishuv to a great spiritual awakening.

the Jewish Post

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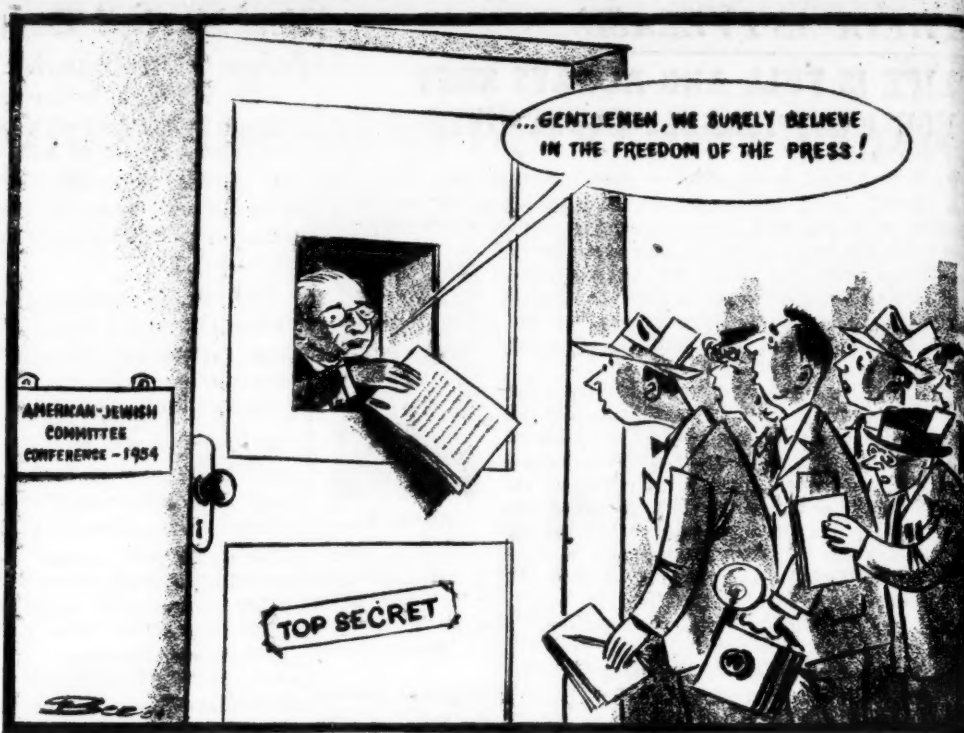
Friday, Feb. 12, 1954

9 Adar, 5714

Rosh Hodesh Adar II — Mar. 5, 6
Fast of Esther — Mar. 18
Purim — Mar. 19
Shushan Purim — Mar. 20
Rosh Hodesh Nisan — Apr. 4
Pessah — Apr. 18-25
Rosh Hodesh Iyar — May 3, 4
Lag Ba'Omer — May 21
Rosh Hodesh Sivan — June 2
Shavuot — June 7, 8
Rosh Hodesh Tamuz — July 1, 2
Shiv'ah Asar B'Tamuz — July 18
Rosh Hodesh Av — July 31
Tish'ah B'Av — Aug. 8
Rosh Hodesh Elul — Aug. 29, 30

The glowing menorah would once more give light. Mighty symphonies and glorious choirs would there dedicate their songs to God. It would be a place of prayer and meditation, a place of beauty and serenity, a place of memories of our past and dreams of our future, a place where all that occurred would be, not of a secular nature, but on the highest religious plane—devotion and dedication to the service of God.

Fighters for Freedom?



Let's Play Fair

WHEN Lessing Rosenwald and his American Council for Judaism challenged the competence of Jewish organizations to give advice to the U. S. State Department on aid to the Arabs, he left himself open to a number of challenges of his own action.

The Council has itself not been shy in handing out advice to the State Department and other officials of the government, so we can assume that somewhere Mr. Rosenwald has shown a lapse in logic.

But there is a more serious import to Mr. Rosenwald's letter.

Mr. Rosenwald declares that "it is a certainty that the memberships of most of the organizations for which these leaders presume to speak were not assembled on the basis of expertness in Middle East politics."

We might question the accuracy of this assertion, for very likely the U. S. Zionists know more about the politics in the Near East than practically any large segment of our population.

The underlying meaning behind Mr. Rosenwald's statement however is that only experts should advise the State Department. Or perhaps Mr. Rosenwald would have only experts vote in our elections.

Mr. Rosenwald's letter was timed deliberately. It was given to the press at the exact moment when the American Jewish Committee voiced its opposition to giving arms to any country which was not pre-

pared to live at peace with its neighbors.

Mr. Rosenwald must answer to the American Jewish community for the obviously anti-Jewish import of his letter. In very clear terms, he labelled the Committee as one of the "partisan, domestic blocs which have bedeviled American policy in the area in the past."

The New York Times combined Mr. Rosenwald's protest and the Committee's resolution into one news story. This was proper newspaper handling, and no doubt what Mr. Rosenwald wanted.

There can be no doubt for any reasonable person but that Mr. Rosenwald was clearly impugning the loyalty of Jewish groups in the U. S. That this is a dangerous game needs no elaboration here. The Jewish groups concede to Mr. Rosenwald the right to dissent, which means that they do not challenge his sincerity. Yet Mr. Rosenwald persists in questioning the honesty of the Jewish community.

These are two different things.

We can only assume since Mr. Rosenwald has repeated this nefarious accusation against Jewish groups a number of times that he really believes it.

This is serious.

Mr. Rosenwald's ideas on Israel may result in more harm for the United States than we would want to discuss, but no Jew has charged that he is therefore disloyal to the United States.

Can't Mr. Rosenwald see the difference?

Stick to Ploughshares

THERE is something tragic in the news that Israel is exporting arms and ammunition.

It is difficult enough to think in terms of the new democracy as a place where weapons of destruction are being made. But this is a matter of self protection, if Israel is to defend herself from neighbors who have already invaded her territory.

But that Israel should be exporting

arms for the use of other nations is just a little too much.

The United States exports arms. And so does Great Britain and other nations. In the case of Israel, there is the justification that the new state must establish herself economically.

Yet we would feel much better if Israel were to turn the instruments of death into ploughshares and export ploughshares instead.

Once again on the glad Festivals of Sukkot, Passover and Shavuot joyful pilgrims would come from all over Israel and from all over the world to Jerusalem—to the Temple!

It is time to build that Temple! The youth of Israel might resent a Synagogue as did their fathers and mothers, but a Temple, never.

The world is sick with its philosophies of materialism, and our youth, yes, our modern youth, seeks for God timidly, shyly, ashamed to frankly express its need. Israel needs a Temple! The Jews of the world need a Temple! Who knows but all humanity will better be able to understand the

spirit of our people when they see rising upon the hills of Zion the rebuilt Temple whose memory is almost as sacred to them as it is to us.

BEN ARONIN

Chicago, Ill.

Women's Technion Unit Exists, Reader Says

● Editor, Jewish Post:

I agree with your editorial "Cherchez La Femme" (Jan. 8) in which you suggest the Technion should organize a woman's group. I take it you mean the American Technion society should organize such a group.

At least two such groups exist

—one in Pittsburgh and one in Philadelphia.

The Women's group of the Philadelphia chapter is meeting with phenomenal response. With close to 200 members, the group includes an extremely wide range, representing a cross-section of our Jewish community. We have to date a grand total of \$10,600 for the building of more than five rooms.

Let us hope that women in other communities throughout the country will follow your suggestions.

ROSE I. BENDER
Executive Director
Philadelphia Chapter
American Technion Society

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NEW YORK

State Department Officials Aren't Any Smarter Than the Rest of Us

By M. Z. FRANK

ALAI Stevenson, after his visit to the Middle East, reported that he had not seen evidence of the Arabs planning to destroy Israel. There is a great deal to be said for the Arab way of handling the visitor, and one has heard a great deal about the gaucherie of Israel's leaders in pressing their views and interests upon a tired-out globe-trotter. Dedicated people are that way—like Mr. Stevenson's ancestors, the Puritans. But, it seems that Mr. Stevenson has not seen quite everything. Evidence of the Arabs' "peaceful" intentions can now be seen right here, in New York, let alone Saudi Arabia.



M. Z. FRANK

Mr. Stevenson's report on his trip came shortly after the one by Mr. John Foster Dulles. At that time I remarked that there does not seem to be any difference in the views of the two men. Both meant well. Both were misled.

Mr. Dulles has a fine record of friendship for the cause of Israel, far more than the Jewish public has been told. It is inconceivable that he should wish Israel ill or seek to encourage its destruction. Yet apparently this is what the Arab leaders read into his words and actions. Not that there is a single syllable in his famous Report which would make a reasonable person interpret it that way. But Arab leaders have their own way of interpreting words.

Nor can it be imagined that any responsible leader in the United States, in England and in France would like to see the renewal of Arab-Jewish hostilities, which may start a conflagration the end of which could not be foreseen.

LET US IMAGINE that Syria attacks Israel. Israel, of course, will fight back. Whether, as a result, Israeli troops will land in Damascus, or Syrian troops will occupy Tel-Aviv, there will be civil war in Lebanon, and the Turkish army will march south to seize at least part of Syria. Jordan will keep out only if the British insist it keep out. What Egypt will do, it is hard to say. But one thing is certain: neither Naguib's rule in Egypt, nor Shishakly's rule in Syria, nor British rule in Jordan is very firm. There is no telling where and how an explosion will occur once the lid is off.

As for Lebanon, to read the New York Times, or to listen to Dr. Malik's speeches, that country's only interest is how to promote the Arab cause. Some of the true facts may be read in the more knowledgeable reports by Harry Ellis in the Christian Science Monitor: Lebanon is on the verge of civil war between the Christians and the Moslems; Syria is carrying out an economic boycott against Lebanon and plans to swallow it within the next year; Lebanon has a Christian President and a slim Christian majority in the population; it is a Christian community fighting for its life.

A CHRISTIAN ARCHBISHOP in the Lebanon told the Anglo-American Inquiry Commission in 1946 that as soon as the Moslems succeed in wiping

out the Jews they will begin wiping out the Christians. The situation is the same today.

But why does not Dr. Malik of Lebanon ever say that? Dr. Charles Malik is a Christian.

It may come as a surprise to some people that many Lebanese Christians in Lebanon and in this country look upon Dr. Malik with the same eyes as most Jews look upon Alfred Lillenthal or Elmer Berger or Lessing Rosenwald. This is not intended to reflect on Dr. Malik's intellectual powers—certainly he has more brains than his three Jewish echoes. Nor am I questioning Dr. Malik's character or his loyalty to his own Christian people of Lebanon. I leave that to the Lebanese, some of whose top leaders trust in his

good intentions (though others do not). I am merely comparing his policies to those of some Jewish leaders under the Nazis who thought that by shouting "Hell Hitler and sacrificing some Jews they would save the rest and, incidentally, their own skins. They are not now alive to tell the tale.

The State Department did not want the Jews of Europe to be slaughtered by the Nazis; it merely failed to see it was a possibility. Still less would it wish to see Christians massacred by Moslems whom it encourages in the Lebanon or in Syria. Officials of the State Department just don't happen to be any smarter than most of us.



STEVENSON

THINKS IT UNWISE FOR Y TO HOLD RELIGIOUS SERVICES ON PREMISES

Editor, Jewish Post:

The reply of Rabbi Meyer Machlis, now rabbi of the Temple of the Covenant, a Reform congregation, does not clarify the issue I raised in my previous letter.

The question I raised, in commenting upon the erroneous conclusion that Washington Heights "Y" was a secular organization because it did not have a synagogue in the new building, was, why did the "Y" fail to receive the cooperation of the synagogues and temples in the area?

The reason was the resentment on the part of these religious organizations toward the "Y" for permitting a conservative synagogue on its premises. There is a conservative synagogue only one-half block away from the old "Y."

Now as far as Rabbi Mechlis' concern for the feelings of his members when they heard that there would be no synagogue in the new "Y," I can appreciate but cannot understand them. Were these members ready to walk from 178th St. to 196th St., a distance of 18 blocks every Sabbath and holiday? Knowing the mem-

bers of the Congregation and their religious sympathies, I doubt it very much.

But the issue whether a "Y" should have a synagogue is even greater than this particular incident. I believe it is very unwise for a "Y" to conduct religious services on its premises. It is immediately, even if unwillingly, identified with a particular religious philosophy. The services must be either Orthodox, Conservative, or Reform. The result is that groups are estranged and their cooperation is not forthcoming. A "Y" should conduct a program of activities which would unite the community and not divide it.

I believe those who hold religious convictions should try, through democratic procedure, to further their convictions and win over those who do not subscribe to them. They should be patient until their views win out. But to continue to form organizations and organizations, only fragments our abilities and dissipates our energies.

RABBI JACOB RADIN
New York, N. Y.

Post, Reader Agree On Survey's 'Failure'

Editor, Jewish Post:

I was very much interested in your January 22 editorial, "WHO READS WHAT?" Even before my eyes reached the last paragraph, I had come to the same conclusion as you—namely, that "religious publications" could not have included general, secular Yiddish-language or Anglo-Jewish publications. And no wonder, from the way the question—"Do you happen to read any religious magazines or newspapers regularly?"—is framed.

If the intention was to include the general, non-religious, "mother-tongue," or the various ethnic-group publications, "religious" should have been distantly avoided. If, on the other hand, confinement to the "religious" was definitely intended, then I would say the survey was not quite fair, considering the impression which the results give.

Incidentally, though only a recent subscriber, I must say I have been enjoying your paper

very much and look forward to each issue.

J. LICHSTEIN
Regina, Sask., Canada.

Reader Takes Issue With 'Zionist' Definition

Editor, National Jewish Post:

In his column of Jan. 29, M. Z. Frank asks what has the transfer of the majority of the Jews into Palestine "got to do with the present Zionist organization?" For that matter, what has Zionism got to do with the present organization?

According to the Basle program, the aim of Zionism was the creation of a Jewish homeland in Palestine. This aim now having been accomplished, for what reason does the present organization still cling to the "Zionist" designation?

Perhaps just to illustrate the theory of inertia: that a body set in motion may continue so even when the original motivating force is no longer in existence.

J. S. OESTREICHER
Bronx, N. Y.

NAMED IN BULGARIA

SOFIA, Bulgaria—Ruben Avramov Levy, a Jewish member of the Central committee of the Communist party, has been re-elected president of the committee of science, art, and culture, a post of cabinet rank.

Czechs Sentence 6 Jews to Prison

PRAGUE—Six Jews—five men and a woman—all former officials of the Czechoslovak government and the Communist Party, have been sentenced to prison terms ranging from 5 to 25 years by a court. The trial was held in secret, according to the Jewish Chronicle of London, and it is not known whether the defendants were given an opportunity to defend themselves. They were found guilty of complicity in an "anti-State plot."

• WHAT TO DO • WHAT TO SEE • WHERE TO GO

IN NEW YORK



INTERESTING PLACES TO SEE

Emma Lazarus Plaque at Statue of Liberty, Bedloe's Island.
House of Living Judaism, 838 Fifth St.
Israel Consulate, 11 E. 70 St.
Jewish Institute of Religion, 40 W. 58 St.
Jewish Museum, 5th Ave. and 92 St.
Jewish Theological Seminary, B'way. and 122 St.
Lower East Side—(remnants of N.Y. ghetto), Delancey St.
Spanish and Portuguese Synagogue, 2 W. 70 St.
Temple Emanuel, 1 E. 65 St.
Yeshiva University, Amsterdam Ave.

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SATURDAY, FEB. 13. Festival of Jewish Music, sponsored by Jewish Music Alliance, Brooklyn Academy of Music, Lafayette Ave. and Ashland Pl. Admission \$1.20-1.50-1.80-2.40.

SUNDAY, Feb. 14, 1 p. m., Eban testimonial luncheon with speakers Dr. Nahum Goldman, Dr. James G. Heller, Dr. Sara Feder, and Louis Segal. Ambassador Abba Eban will speak on the Israeli situation, sponsored by the Labor Zionist Committee for Israel Bonds. Waldorf Astoria, Park and 50th St. Admission by purchase of \$500 in Israel Bonds.

SUNDAY, FEB. 14, 8:30 p. m. Dance Concert, Contemporary Dance Art group of the Educational Alliance, Strauss Auditorium, 197 E. Broadway. Admission 50 cents for members, 75 cents for public.

SATURDAY, SUNDAY, FEB. 13, 14. Twelfth annual pedagogic conference at Kehillah Jeshurun, 125 E. 85th St.

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MONDAY, FEB. 15, 8:30 p. m. Civic Opera company, "Excerpts from Several Programs," sponsored by Educational Alliance, Strauss Auditorium, 197 E. Broadway. Admission 20 cents.

MONDAY, FEB. 15, 8:30 p. m. Lecture in Bible followed by American Jewish history by Dr. Ira Eisenstein, sponsored by the Society for the Advancement of Judaism, 14 W. 86th St. Admission free.

TUESDAY, FEB. 16, evening "Concert of 200 Cantors," including Joseph Adelson, Jacob Goldstein, Samuel Vigoda, Joshua Weider, Moshe Erstling, David Kusevitsky, and others. Admission by purchase of Israel Bonds. Carnegie hall, 57th St. and 7th Ave.

WEDNESDAY, FEB. 17, 8 p. m. Jewish Contribution to the Arts by Dvorah Lapson, sponsored by congregation. At Congregation Rodeph Shalom, 7 W. 83d St. Admission \$1.50.

THURSDAY, FEB. 18, 8:15 p. m. Lecture "On Recent Explorations in the Negev" by Dr. Nelson Glueck. At the HUC-JIR, 40 W. 68th St. Free admission.

MONDAY, Feb. 22, 8:30 p. m. New York Pro Musica Antiqua, Salomone Rossi (1587-1628) vocal and instrumental works, including Hebrew liturgical texts. YM and YWHA, 92d St. and Lexington Ave. Admission \$2.

SUNDAY, FEB. 28, 2:40 p. m. Israel dance concert, arranged by Fred Berk, featuring various performers. YM and YWHA, 92d St. and Lexington Ave. Admission \$1.50-2.00-2.50.

SUNDAY, FEB. 28 to MAR. 3. Hadassah annual Mid-winter conference. Park Sheraton hotel, 7th Ave. and 56th St.

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WORLD NEWS ROUNDUP

Germans Shout 'Jew, Go to Israel'

HANOVER, Germany—A Jewish member of the Free Democratic party was shouted down with cries of "Jew, go to Israel!" when he criticized party leaders at a recent meeting here. The speaker referred questioning to the activities of two former members of the neo-Nazi German Reich party who now occupy leading posts in the Free Democratic party of Lower Saxony.

Former Nazi Elected Wiesbaden Mayor

FRANKFORT (WNS)—Dr. Erich Mix, Nazi Lord Mayor of Wiesbaden at the time of its burning by Nazi incendiaries, has been re-elected to his former post. He was branded as a "Nazi activist" several years ago by a denazification court.

Court Finds Orthodoxy Undefined

JERUSALEM (JP)—An Israeli girl charged with falsely claiming to be orthodox in order to be released from military service, was acquitted in a court here last week. Magistrate Even Tov released Miss Yehudit Zer Aviv, despite evidence that the girl had travelled on the Sabbath and had danced in a ballet at a private Purim party. The judge said that the laws of Israel do not define the term "Orthodox".

Ancient Tablet Found in Israel

TEL AVIV (WNS)—An old stone bearing the inscription of seven of the Ten Commandments has been discovered in Kfar Yavne. According to archaeologists, the stone is of the seventh century, when the Arabs seized Israel. The find has been transferred to the archaeological department of the Hebrew university for further study.

Former S.S. Colonel Sentenced

BERLIN (WNS)—A Nazi S.S. colonel who in 1934 ordered his subordinates to kill four Jews in Hirschberg, Silesia, was sentenced to a ten-year term by a local court after conviction on charges of complicity in homicide. The former Nazi was reported planning an appeal against the "severity" of the sentence.

69 Israelis Return to Rumania

HAIFA (JP)—The largest group of Israeli immigrants ever to return to Eastern Europe, 69 Rumanian-born Jews, are enroute to their native country through Turkey and Bulgaria. Their emigration was arranged by the Rumanian legation in Tel Aviv, which is reported by the Jewish Chronicle of London to have said 2,000 Israelis have asked to return to Rumania.

Yugoslav Jews Ask for \$2 Million

PARIS—Yugoslav Jewry has asked for a \$2 million slice of the \$107 million German reparations pie due to the Jewish Claims Conference over a 12-year period. About \$100 million worth of Jewish communal property was destroyed by the Germans. Only 6,500 Jews remain in Yugoslavia today of the approximately 75,000 before World War II.

Israel Boosts Growing Of Pecan Nuts

NATANYA, Israel (JP)—Extensive groves of pecan nuts are being planted in the south next year according to the Jerusalem Post. Seven thousand trees are being planted and the space between will be suitable for other crops. The nuts are valuable as a source for the production of fats, oil, and proteins and also as an export item.

Rabbi Adams Urges De-Institutionalization

NEW YORK (JP) — Rabbi Theodore Adams, national president of the Rabbinical Council of America (Orthodox), called for the "de-institutionalization of Jewish life, and a redirection toward the individual Jew" at the opening session of the midwinter conference of Mizrahi Youth this week.

He told 250 college-age representatives of the religious Zionist organization that "the multi-million dollar structures going up today will not assure the continuity of Judaism."

"Jewish existence is dependent upon ritual practice," he said.

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Cartoonist



NOAH BEE
Worth 1,000 Words

Post Adds Artist To Editorial Staff

NEW YORK (JP)—Noah Bee, who has been cartoonist for the Israeli Haaretz, Haboker, and Palestine Post, makes his debut this week on the editorial page of The Post.

Bee received his first and greatest recognition 15 years ago when poet Saul Chernichovsky was guest speaker at his opening exhibition of cartoons in Tel Aviv.

Born in Warsaw where he studied at the Arts Academy, he arrived in Palestine in the 1930's and published a book "Who's Who in Tel Aviv" in cartoon form.

He arrived in the United States in 1943 and was a cartoon contributor to the New Palestine, later the American Zionist, before taking up his present affiliation with Modern Plastics Magazine as an artist.

Active in the Jewish community affairs of Kew Garden Hills area in Queens, Bee was one of the founders of B'nai Zion chapter there.

Anti-Semitic Leaflet Distributed at Meeting

WASHINGTON (WNS)—An anti-Semitic handout was distributed here just as Senate Majority Leader William F. Knowland (R-Calif.) concluded his address to the 28th annual Women's Patriotic Conference on National Defense.

Bitter in its denunciation of Jews and of the United Nations, the leaflets, issued by the Christian Nationalist Crusade, pointed to "the striking similarity in color between the Israeli and United Nation's flags." The handbill called the Israel flag "the Jew Palestine flag" and charged that American troops in Korea were "being asked to die under the Jew colors of a flag copied from the Russian Arms Banner."

Son Fears Aged Parents May Starve in Iraq Jail

NEW YORK (JP)—The possibility that his parents, held in Bagdad by Iraq, and unable to obtain kosher food, might starve to death, has been advanced by New York laundry owner Isaac Jalilmand.

Jalilmand's 60-year-old parents, Yaakov and Hanoum ben Zaria, and another Jewish passenger, were seized recently by Iraq when their British plane made a forced

landing.

The laundry owner, in a wire to United Nations Secretary-General Dag Hammarskjöld, said he had been informed by relatives in Israel that they were unable to send their parents any kosher food. The aged couple, an orthodox Jew, might refuse to eat Moslem food and so starve.

"I approached the Iraqi consulate here and they are uncooperative," Jalilmand told Hammarskjöld.

An approach is to be made to the British Embassy to intercede with the Iraqi authorities.

Sun Never Sets On Israeli Flag

The tramp ship S.S. Tel Aviv last week entered the Pacific ocean on her way to Japan, becoming the first Israeli ship to sail the eastern waters.

The S.S. Acco, her sister ship, also owned by the El Yam company, is scheduled to follow the trail-blazing Tel Aviv shortly, according to The Jerusalem Post.

State Department Official Denies U. S. Favors Arabs on Munitions

WASHINGTON (JP)—The State Department has denied the United States is playing favorites in the issuance of arms export licenses to Israel and the Arab states.

A department spokesman made the denial in response to a letter written to Secretary of State John Foster Dulles by six senators and 29 representatives protesting against proposals to send military assistance to the Arab nations, still in a technical state of war with Israel.

The official said the state department was following established policy which recognized the Arab states and Israel's need for armed forces to maintain internal security and "legitimate self-defense of the area as a whole."

He said that the volume of requests for arms export licenses from Israel has greatly exceeded that for the Arab states, as have arms exports from commercial sources.

Officials of the state department's office of munitions control declined to release figures on which the statement was based. They said only the President or the secretaries of state and defense acting together could release such figures.

Eban Urges U.N. Set Sanctions on Egypt

UNITED NATIONS (WNS)—Israeli Ambassador Abba S. Eban has urged the United Nations to impose sanctions against Egypt for its blockade of Israel-bound shipping.

Eban, in a speech to the Security Council, said immediate action was imperative unless Cairo promised to remove restrictions at once.

American-born middle-aged Jewish Gentleman, deaf-mute, owns home, has good position. No bad habits. Wishes to marry nice Jewish woman, also deaf-mute. Box 714, National Jewish Post, 722 Chestnut St., St. Louis, 1, Mo.

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